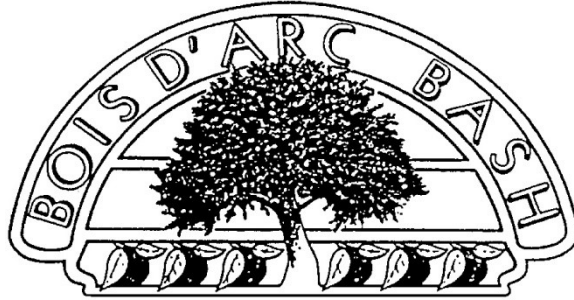


37th Annual Bois d'Arc Bash

September 22 & 23, 2023



Dear Bois d'Arc Bash Food Vendor:

The 37th Annual Commerce Bois d'Arc Bash is right on schedule for September 22 & 23, 2023. The Bash Committee would like to thank you if you have participated in our annual festival in the past, and welcome you if you are a new vendor this year.

Food Vendors are "by invitation only" in order to offer a variety of food products and to ensure that we can meet each vendor's utility needs. Therefore, you have been chosen as one of our select vendors, and it would please us very much if you would come join us in the fun and festivities.

We do need to let you know that the Bash is a Saturday only event for Vendors. Entertainment is scheduled for Friday evening but a local organization is providing concessions.

****You will need to contact the Hunt County Health Department to be inspected and get a permit prior to our accepting your application. We will need a copy of the current health permit along with your application. Please call: Debra Warmke, Hunt County Health Officer, 903.408.4140 for information.**

Please fill out and **return all forms and payment by September 3, 2023**, if you are planning to attend so that we may reserve a space for you.

Also, if for some reason you cannot attend this year's Bash, please let us know by as soon as possible so that an invitation may be extended to another vendor.

Thank you for your prompt attention,

Bois d'Arc Bash Vendor Committee

****RULES AND REGULATIONS ARE ON THE REVERSE SIDE. PLEASE READ THEM CAREFULLY AND KEEP THIS PAGE FOR YOUR RECORDS.****



For lodging, call:

<i>Magnuson Hotel</i>	<i>903.886.4777</i>
<i>Best Western-Greenville</i>	<i>903.454.3700</i>
<i>The Emma Grace B&B</i>	<i>903.300.3131</i>
<i>-Cooper</i>	
<i>Stinson RV Resort</i>	<i>903.445.7878</i>

37th Annual Bois d'Arc Bash Food Vendor Information

Booth Pricing is as follows: (These booths consist of 2 10x12, open-air street spaces)

Check/cash/credit card

Chamber member.....\$120

Outside food vendor.....\$150

Prices include electricity and water as available

*****There is a \$5 convenience fee if paying by credit card*****

Rules & Regulations

1. Vendor application is for **SATURDAY, SEPTEMBER 23, 2023 ONLY**.
2. Booth priority is given to current Chamber members in good standing and returning vendors in good standing.
3. All vendors submit a signed application form—**along with full payment**—to the Chamber office by **September 3, 2023**.
4. **You must contact Hunt County Health Dept. to obtain a Health Permit BEFORE returning your application to us. We will need a copy of your current health permit along with your application.**
5. Food Vendor applications are subject to approval and acceptance by the Vendor Committee.
6. You must submit your **FULL MENU** with your application. In order to provide a variety of food for our attendees, the Vendor Committee may contact you regarding your menu and restrictions on certain items. **You MUST abide by this menu—no additional items are allowed unless approved by the Vendor Committee.**
7. *ALL applications are considered ACCEPTED unless the Vendor Committee informs you otherwise.*
8. Vendors will be notified of space number. **Please include an E-MAIL ADDRESS — this how we notify you.**
9. Vendor setup begins at 6 a.m. on Saturday and ALL VEHICLES must be off the square by 8:30 a.m. because of the parade. If you need to come in and set up before that (on Friday afternoon/evening—you will not be allowed to open for business on Friday), please contact the Chamber office ahead of time!
10. Absolutely no tear-down of booths allowed until at least 6 p.m. Vehicles will be allowed on the square for loading AFTER 6 p.m. No exceptions! (If you want to carry out items by hand before 6 p.m., you may do so)
11. **Food Vendors may stay later than 6 p.m. with Vendor Committee approval. (Let us know on application.)**
12. Exhibitors are responsible for providing their own tents, tables, chairs, extension cords, water hoses, etc.
13. All booth materials must fit within your rented space. Placement of booths is at the discretion of the Vendor Committee.
14. **All prices must be visible to customers who are standing in line at your booth.** If you do not have large windows in the front of your booth, then prices must be posted in full view on outside of your trailer or canopy.
15. **You must make arrangements for your own ice. We DO NOT provide ice.**
16. All vendors are responsible for the security of their goods. The Chamber of Commerce and Bash committee accept no responsibility for stolen or damaged property, accidents or injury.
17. Each vendor is expected to clean up their space at the end of the day. **IF POSSIBLE, PLEASE USE TRASH BAGS INSTEAD OF FILLING UP THE TRASH CANS ON THE SQUARE.** We will pick up trash periodically throughout the day. *Please remove tape and number, as well; it is much appreciated.*
18. Due to the amount of advertising the Chamber does in preparation for the Bash, it is a RAIN or SHINE event.
19. If you have an emergency or require assistance during festival hours, please go to the Chamber booth located at Alamo and Washington (near the stage), or the Chamber office.
20. The Vendor Committee reserves the right to revoke or refuse to grant booth space at any time, without recourse by the participant. The Vendor Committee also reserves the right to change/move a vendor if circumstances make it necessary.
21. All vendors must enter the square at the **south side entrance on Washington Street (by Chase Bank)**. Someone will direct you to your booth location.
22. **Signature on the application is required and states that vendor is aware of all rules and regulations and agrees to abide by them.**

Mail completed application and payment to:

Commerce Chamber of Commerce
PO Box 290
Commerce TX 75429

Questions?

903-886-3950
MacKenzie Reeves

Or you may drop it off at the Chamber office located at 1114 Main St, Commerce.

Make checks payable to **Commerce Chamber of Commerce**.

*****To pay by CREDIT CARD there is a \$5 convenience fee*****

You must provide us
with your Tax ID#

or

Tax Exempt ID#

37th Annual Bois d'Arc Bash

September 22 & 23, 2023

FOOD VENDOR APPLICATION

This application is for Saturday, September 23, 2023

9:00 a.m. through 6:00 p.m. only

(Please see flyer for rules and regulations)

PLEASE PRINT LEGIBLY

Chamber Use Only

Booth # _____

Date Received: _____

Amt. Received: _____

Cash/Check/CC# _____

Business Name: _____

Contact Person: _____

Address: _____ City, State, Zip _____

****Email:** _____

Home Phone: _____ Cell Phone: _____

Booth Type	Price	Quantity	Total
Chamber member	\$120.00		
Outside vendor	\$150.00		
Electricity – MARK WHICH YOU REQUIRE	Included in booth rental		
110 _____ 220 _____			
Water	Included in booth rental		
To pay by CREDIT CARD there is a \$5 convenience fee			

37th Annual Bash T-shirts (\$TBD – please call for pricing) _____
_____ S _____ M _____ L _____ XL _____ XXL _____ XXXL
Shirts Total Quantity _____ Shirts Total due _____

- Please attach a list of all items you will sell, the sizes and prices of each.
- You MUST attach a copy of your current Hunt County Health Permit.
- The prices need to be fairly consistent among vendors. Please remember that this is not an amusement park and that type of pricing often offends folks attending community festivals.
- **All prices must be visible to customers who are standing in line at your booth.** If you do not have large windows in the front of your booth, then prices must be posted in full view on the outside of your trailer or canopy.

Hold Harmless Agreement

Neither the Commerce Chamber of Commerce or the City of Commerce assumes any responsibility or liability for any loss or damages to property exhibited by Exhibitor or injury or death to any persons by action or inaction by the Commerce Chamber of Commerce or the City of Commerce and the Exhibitor agrees to indemnify and hold harmless damages, expenses or losses arising therefrom. It is agreed the consideration herein expressed is conditioned on the foregoing indemnity and assumption of liability of Exhibitor.

Date: _____ Signature _____

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